16—86. ST. LUKE. 325   
   
 man hath power upon earth to forgive sins, he said unto   
 the sick of the palsy, I say unto thee, Arise, and take up   
 thy couch, and go into thine house. ° And immediately   
 he rose up before them, and took up that whereon he lay,   
 and departed to his own house, glorifying God. %% And   
 & they were all amazed, and they glorified God, and were   
 filled with fear, saying, We have seen strange things to day.   
 37 And after these things he went forth, and »saw a   
 publican, named Levi, sitting at the receipt of custom:   
 and he said unto him, Follow me. % And he left all,   
 rose up, and followed him. % And Levi made him a   
   
   
   
 great feast in his [iown] house: and ‘there was a greattos.1.   
 company of publicans and of others that J sat down with   
 them. 8° But their scribes and Pharisees murmured   
 against his disciples, saying, Why do ye eat and drink   
 with publicans [Kand sinners]? %1 And Jesus answering   
 said unto them, They that are whole need not a physician ;   
 but they that are sick.   
 righteous, but sinners to repentance. %8 not to they said «Tm. 1.   
 unto him, [! Why do] the disciples of John fast often, and   
 make prayers, and likewise the disciples of the Pharisees ;   
 but thine eat and drink? “%™ And he said unto them,   
 Can ye make the ™ children of the bridechamber fast, while   
 the bridegroom is with them? 85 But the days will come,   
 when the bridegroom shall be taken away from them, and   
 then shall they fast in those days. 8¢ And he spake also a   
   
   
   
   
 & literally, seized them all. h. render,   
 i not expressed in the original.   
 J render, were sitting at meat. X omit.   
 1 these words are omitted by many ancient authorities, the sentence read as an   
 ” assertion.   
 ™ read, But Jesus. 2 render, B0D8.   
 ver. 2; also on are forgiven. 26.] not so much a present objective   
   
 strange things—literally, things beyo: ment, as the mind with which he rose to   
 our expectation. Compare the close of follow. 29.] This fact is only ex-   
 accounts in Matthew and Mark. ly mentioned here—but may be di-   
 27—39.] Caruine or Levi. Question rectly inferred from Mark, and remotely   
 RESPECTING FASTING. Matt. ix. 9—17. from Matthew. See on Matthew, ver. 10.   
 Mark ii. 13—22. For all common matter, 88.] On the difference the persons   
 —the discussion of the identity Mat- who ask this question, on Matthew and   
 thew and Levi, &c.—see notes on Matthew Mark. and make prayers: see ch.   
 and Mark. I here only notice what is xi. 1. These prayers must be understood   
 peculiar to Luke. 27.) not merely in connexion with an ascetic form of   
 ‘He saw,’ but He looked on,—He ob- not as only the usual prayers of devout   
 served. 28.) left all: not merely, men. $4.] I have remarked on the   
 ‘left his books and implements,’ but the striking contrast between make to fast   
 expression is generally and imports and they shall (or, fast, on Matthew,